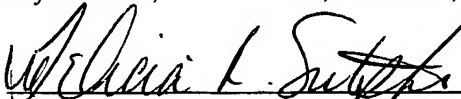




REQUEST FOR CONTINUED EXAMINATION (RCE)  
TRANSMITTAL

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 11, 2005.

  
Signature

Application Number : 10/729,256 Confirmation No. 1197  
Filing Date : December 4, 2003  
Inventor(s) : Oh-Kyong Kwon  
Title : LIGHT EMITTING DISPLAY, DISPLAY PANEL, AND DRIVING METHOD THEREOF  
Group Art Unit : 2821  
Examiner Name : Wilson Lee  
Docket No. : 51070/DBP/Y35 Date: March 11, 2005

**MAIL TO: Mail Stop RCE**

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application.

This application is **not** an application of the kind specified in 37 CFR § 1.114(e).

**1. THE STATUS OF THE APPLICATION IS AS FOLLOWS:**

- a. ☐ Pending (no review proceedings active)
- (1) ☐ An Action was mailed by the Office on \_\_, as to which no appeal under 37 CFR § 1.191 has been filed and  
\_\_\_\_ a response under 37 CFR § 1.116 was mailed on  
\_\_\_\_ via Express Mail  
\_\_\_\_ with certificate of mailing under 37 CFR § 1.8  
\_\_\_\_ that Action was a Final Rejection, the finality of which is to be withdrawn by this Request  
\_\_\_\_ an appeal or civil action under 35 U.S.C. 141, 145 or 146 has been terminated
- (2) ☒ Allowed: the Notice of Allowance was mailed by the Office on December 15, 2004  
\_\_\_\_ ☒ the Issue Fee has not been paid  
\_\_\_\_ the Issue Fee has been paid **and** a petition under 37 CFR § 1.313 was granted on
- b. ☐ Pending (with review proceeding active)  
An appeal under 37 CFR § 1.191 has been filed. **Applicant(s) hereby withdraw that appeal and request reopening of the prosecution of the application.**

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**REQUEST FOR CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

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**Application No. 10/729,256**

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**2. SUBMISSION(S) REQUIRED (check at least one)**

**a. Previously submitted**

- ☐ Consider the amendments/reply under 37 CFR § 1.116 previously filed on  
☐ Consider the arguments in the Appeal or Reply Brief previously filed on  
☐ Other:

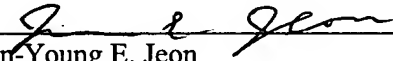
**b. Enclosed**

- ☒ Amendment/Reply  
☐ Affidavit(s)/Declaration(s)  
☒ Information Disclosure Statement  
☐ Documents under 37 CFR § 1.48  
☐ Petition for Extension of Time  
☒ Other: Replacement Drawings (10 sheets)  
                  Annotated Drawings (7 sheets)

Please direct all correspondence to **CUSTOMER NUMBER 23363**. Direct telephone calls to 626/795-9900, **CHRISTIE, PARKER & HALE, LLP, P.O. Box 7068, Pasadena, CA 91109-7068**.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Jun-Young E. Jeon  
Reg. No. 43,693  
626/795-9900

JEJ/vdw

**REQUEST FOR CONTINUED EXAMINATION (RCE)  
FEE CALCULATION SHEET**

**Application No. 10/729,256**

**PART I — BASIC FEE**

|           |                          |                          |          |
|-----------|--------------------------|--------------------------|----------|
| BASIC FEE | Small Entity<br>\$395.00 | Large Entity<br>\$790.00 | \$790.00 |
|-----------|--------------------------|--------------------------|----------|

**PART II — ADDITIONAL CLAIMS (compared to application before RCE)**

|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE    |
|--|---|---|---------------------------|----------------------|----------------------|--------|
| Total Claims   | 40  | *40   | 0                         | x \$25.00            | 0 x \$50.00          | 0.00   |
| Independent<br>Claims  | 5   | **6   | 0                         | x \$100.00           | 0 x \$200.00         | 0.00   |
| First Presentation of Multiple Dependent Claim   |   |   |                           | \$180.00             | \$360.00             | 0.00   |
| TOTAL CLAIMS FEE   |   |   |                           |                      |                      | \$0.00 |
| List Independent Claims: 1, 14, 25, 28 and 36  |   |   |                           |                      |                      |        |
| * IF THE "HIGHEST NUMBER OF TOTAL CLAIMS PREVIOUSLY PAID FOR" IS LESS THAN 20, WRITE "20" IN THIS SPACE.<br>** IF THE HIGHEST NUMBER PREVIOUSLY PAID OR IS 3 OR LESS, WRITE "3" IN THIS SPACE. |   |   |                           |                      |                      |        |

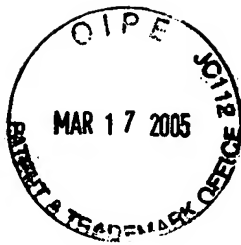
1. FEES *(The RCE fee under 37 CFR § 1.17(e) is required by 37 CFR § 1.114 when the RCE is filed.)*

a. Amount (total from Fee Calculation Sheet)

A check for \$ 790.00 is enclosed.

- b.   X   The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required for this transaction to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A duplicate copy hereof is enclosed.

c. FRS PAS612445.1-\*03/11/05 5:59 PM



PATENT

Date of Notice  
of Allowance : December 15, 2004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 11, 2005.*

  
Signature

Applicant : Oh-Kyong Kwon  
Application No. : 10/729,256  
Filed : December 4, 2003  
Title : LIGHT EMITTING DISPLAY, DISPLAY PANEL, AND DRIVING METHOD THEREOF  
Grp./Div. : 2821  
Examiner : Wilson Lee  
Docket No. : 51070/DBP/Y35

Confirmation No. 1197

**AMENDMENT FILED WITH AN RCE UNDER 37 CFR § 1.114**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
March 11, 2005

Commissioner:

Please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 6 of this paper.

**Amendments to the Drawings** begin on page 20 of this paper and include attached replacement drawing sheets.

**Remarks/Arguments** begin on page 21 of this paper.